

CHEROKEE BAND BOOSTERS

2018-19 PROGRAM BOOK ADVERTISING

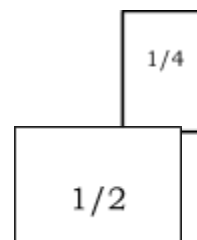
This year, advertisements will be included in the following programs:

- Cherokee Classic Marching Band Competition – Saturday, September 15, 2018 (DEADLINE 8/15/18)
- **Annual Winter Concert – December 6 (DEADLINE 11/15/18)**
- Jazz Band State Preliminary Competition-March 6 (DEADLINE 2/15/19)
- Jazz Band Home Competition – April 12 (DEADLINE 3/15/19)
- Annual Spring Concert – May TBA
- Spring fundraiser event - TBA

This form is for all ads - Businesses, organizations, family members and friends are all invited to purchase ad space.
One ad purchase = multiple program book placements!

Ad Book Prices and Sizes

Back Cover (SOLD)	\$ 200.00
Inside Covers (SOLD)	\$ 150.00
Full page (8 ½" x 11").....	\$ 100.00
Half page.....	\$ 60.00
Quarter page.....	\$ 35.00
Business Card.....	\$ 25.00
20 Word Blurb (one line across).....	\$ 6.00



(Please type or print neatly, on the reverse of this form)

- **All ADs must be submitted COPY-READY.**

If you are able, please attach your AD in .pdf, .doc, .docx (word) or .jpeg format to an email and send to b.farquhar@verizon.net – this will help print quality and editing time.

*NOTE: All ads will be printed in black and white.

- **This completed form and payment must accompany your Ad. Payment via check or PayPal.**

Use the online form to make payment via PayPal - link can be found here: <https://www.chsbb.com/sponsors.html>

Please make checks payable to “Cherokee Band Boosters”, and send to: Cherokee Band Boosters, Attention: Ad Book, P. O. Box 366, Marlton, NJ 08053

We reserve the right to edit or return any submission.

Name of Ad Purchaser: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Ad size: _____ Amount enclosed: \$ _____

DEADLINE for ALL WINTER ADS is NOVEMBER 15, 2018

QUESTIONS? Contact: Barbara Farquhar @ 609-440-8352 or b.farquhar@verizon.net

Thank you for supporting the Cherokee High School Bands!